

# Effects tragic death In a Mosibatnameh Attar

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**ABSTRACT:** Attar is a system in which most detailed disaster stories and allegorical tales as a tool that it will draw things and bring many benefits. Implications of the story through the door, the door opens to the seeker's mind Get to know him step by step guides. The most important message is received from the story can be found as follows. Death of universal laws, and all the creatures you will learn. The rich and the rich world fail and fail to death. So we should try to cultivate the spirit was ready for the long flight. The dying man is aware When the death is lamented the loss of your data. Do not take it with you. Attar and head out again with sign language and analogies call that death is right and we all should be prepared to go on.

**Keywords:** Death tragedy, Mosibatnameh, Attar.

## INTRODUCTION

Sheikh Attar Fariddin is great and famous poet of Persian literature. His words are full of burning and melt the hearts of eager and anxious for his interpreter. Contrary to what is thought, to talk about death very hard. Perhaps the word of Raymond Moody, one of the reasons is another reason is the difficulty of talking about death, arising from the nature of language. Human language is often referred to as words or phenomena that can be understood by the physical senses or experience. Death is something beyond the conscious experience of the majority of humans, because none of us have not ever dealt with, if we have to talk about it, we should dilemmas of social and linguistic prejudices derived from the result of our inexperience, avoid. Speaking of death that often brings an end to the debate on language, analogies optimistic, Death or dying process with the interpretation that we have experienced good and things that are familiar to us than we are, for example, say that dying is like sinking into sleep (Moody, 1994). Death should be avoided worldly anxiety and died in peace. The story of the monk who at the moment of death, he feared that the person leaving the bad and the good of his infidelity and Islam is one, it refers to. The Holy Quran states: for every people and nation's pre-eminent leader when it comes to nine hours of delay and are not intended to be surpassed. Theme of the parable of dying and death, making the implicit analogy, it died before the opportunity to unburden him up to death and died peacefully.

## RESULTS AND DISCUSSION

### **Death to all**

Sheikh Attar, the story of an old albino who see every stitch on the robe she is dead: the old woman was sitting in the cemetery Each was dead, she stole a stitch on the day that many people have died She was tired and stitch the pieces of string and needle broke and said it does not last. The result of this parable is that death will come to all. Birth and death, and the world of work and the creation of more and better we understand that we do not think about it (Reiter, H. 2009). Death of all is laws that all beings are going to taste the taste of it. God the Holy Quran says: Every soul will taste death syrup and surely you all the doomsday will fully pay for his actions. So everyone was away from the Fire and admitted to Paradise and eternal bliss forever, and the income of such person to win the world to know that life is not glamorous but a provision. Attar of major carriers has been the philosophy of illumination. Yahya Sheikh Shahabuddin Suhrawardi seems that opinion, the great Persian philosopher and mystic Attar fifty

years old at the time of his testimony, his mood has been very effective. Some have said that the book is also affected by the disaster, a testimony of John scratch Suhrawardi order is drawn (Homayuni, 2005).

### ***Powerful and rich incapable and unable to death***

the story of the young wrestler to see some of his white hair, his vision has come down: young wrestler who had defeated many opponents eventually a hair of his head was white, her hair is a slow and palms and your cry. The result of this analogy is that no matter how strong the human era will weaken him (Ashrafzaheh, 1994).

### ***The dying man knows***

Story minister who lamented the death and life in quest of life lost is spent. Or the story of the death of Alexander, who ordered me to get the coffin and grave before me in the right, when I opened the floor Ashrafzadeh doctor believes that the subject Attar, according to the wisdom of this world is nothing And one at the time of death of the life of all interests and affiliations that they had tried something with the other world is not And as a moral issue alone, bitter and dry in the form of the story it tells, This section is relevant to a number of grocery story of a tragedy that is a reference in the field of invalidity of the world. B. tale that was sitting on the bridge Harun al-Rashid passed by. Arise, and go as far as Paul B. said he saw no place to sit. The cold. Imam Ali in Nahjolbalagheh says: O people! See the world as it turned Zahedan. I swear to God, the world would soon destroy their residents safe and well stricken in his pain. What was lost is never coming back and he clearly is not known to be expected. Tinged with sadness, joy and happiness is the world and the human ability to weakness like hell (Dashti, 2001). The content of speech Jesus global instability and unreliability of the life of this world is like the pardon power. The Prophet said: The story of the world as the garment is torn and split it from beginning to end and just hung in there and nothing cotton yarn, which is also part (Shirvani, 2007). Abbasid Caliph Harun al-Rashid, or indicate that the trip did not suffer from thirst But the water. Abedi said, if you do not find water to ten days and one half of your government to ask for a drink of water. What are you doing? Aaron said half of his reign isn't going to thirst. Abed said the drop of water in your body if you do not find a way out and you look at the range and the other half of the physician to treat you, ask what you do? I told you to be saved. Abed said the heart of the royal affiliated with a sip of water. The story also suggests that the apparent inability of the universal reign of worthlessness. The living dead are waiting. The Holy Prophet said: The best you someone who is more loathsome world and in the Hereafter is more likely (Shirvani, 2007). The result of this parable is that death is right and we all should be prepared to go on. The story of the world as the garment is torn and split it from beginning to end and just hung in there and nothing cotton yarn, which is also part (Shirvani, A. 2007).

## **CONCLUSION**

By examining the grocery story about the death of the conclusion reached the main themes of these stories to life in a world of instability and warn the people to prepare to face the phenomenon of death. His parable of love and passion for the world of the dead to their interests, fearful of death, the grave of the first and last house, when death anxiety, inability to carry out the powers of death and dying consciousness at death warns us that Hurry and get ready for your next trip because the world is a bridge to the next world. The most important message is received from the story can be found as follows. Death of universal laws, and all the creatures you will learn. The rich and the rich world fail and fail to death. So we should try to cultivate the spirit was ready for the long flight. The dying man knows when the death is lamented the loss of your data. Attar believes that the world is so much human dignity in all its death releases and do not take it with you. Attar and head out again with sign language and analogies call that death is right and we all should be prepared to go on.

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