

Chief sensual and dark veil of the same measures Hamadani

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ABSTRACT: Measures, A book full of topics and themes was written in 521 AD by Ynalqzat. In this work, once the conversation is only mysticism among the most Ynalqzat books. Expresses his thoughts and sentiments, it is no doubt that measures sits on top of the measures of love and all of monotheism and the provincial and prophecy and even talk of the devil also be viewed from this perspective in this work only when dialogue is mysticism. Although, the author combines mysticism and philosophy together, nevertheless the book takes a philosophical mystical but certainly we can say the dominant idea of this work, attitude is quite mystical other measures such as Ynalqzat he is influenced by the policies mystical as well as educational experiences, his mystical states the Ynalqzat at the time creates specific terms that it can help purposes and mystical thoughts and your inner feelings and emotions so effectively express the study tries to sensual and dark veils of measures examined and also investigated structure.

Keywords: Ynalqzat measures Hamadani philosophical structure.

INTRODUCTION

Measures to find work in mysticism and principles, in Persian the Ynalqzat Hamadani frequency data point more thoroughly mystical topics and many Sufis tell us if this is not the book name and the sayings of the Sufis remains unknown, in this respect, one of the most important monuments of Islamic Sufism and Persian before Ibn Arabi is more than eight hundred years the study of Sufism Iran, India and other parts of South Asia. (Levy Sun, P. 294, Farmanesh, S123-124, Safi, S221-266)

Ynalqzat in this difficult material mystical explained with a simple example and Persian and Arabic poetry and metaphor and allegory have been many. Also, almost after every few sentences, verses from the Koran and the traditions of the Prophet's measures the first major work on Sufism the new language in the eleventh century to the Army translated (Schimmel, p. 370) The author in his research the Archive the tomb of Rumi in Konya it also found that followers most of the measures as a commentary on Masnavi and vice versa reading (see Gvlypnarly, Vol. 2, p. 5)

2. The Ynalqzat measures include chief of ten arrangement (principle) is :

He is to discuss the science of intuition, that comes directly from God his speech about the Quran and being the Prophet of Islam has begun.

According to him, "If the foundations" and "garb" the human aspect of the Prophet Muhammad (PBUH) and apparently he looked Quran, but to understand the esoteric and spiritual are to Ynalqzat what they lack. If the foundations, vision, while only having a vision prophet is a deeper truth that there can be received in this regard, the Prophet Muhammad is human that happened to be given the gift of revelation it is light. He elsewhere in this book (p. 254) as well as the creation Noor Mohammad (pbuh) knows. In this way, Schemes with a new interpretation of the Prophet in "Noor Mohammad" it begins and ends. According Ynalqzat

According to the Koran (Qrjae km from God Nu R. and book shown, Table: 5) In the Qur'an to the Prophet Muhammad (PBUH) light while most people who look to the Koran, black letters on white paper not see what part

(see p. 2, 248) He also, according to the seventh verse of Surah Al 'Imran «... And knows interpreted, but milk is firmly grounded in science ...» Sofia as firmly in science knows be able to understand the inner meaning of Quran Alqzah but also to enumerate three kinds of science: Science Adam Science Angels Knowledge creation Step transcends And also introduced a fourth science that the knowledge of God. And his words " Hidden and stock "Hey Al, it is the only world.

3. stages of spiritual journey:

Gnostics generally in the spiritual journey three stages of their pre-seeker. First introduced, the law is. At this stage, usually seeker literature such as prayer, fasting, Obedience and worship, and to do. Next stage is credo. Some people say the Sufis By including the seeker to the stage Seeker is removed from the force of customs law No need to do so dry and boring rituals there are but others believe Seekers even at this stage should be Customs and practices of Sharia to carry. The third stage is the stage that the seeker has the right to join the purpose to head home. Various sources repeatedly this stage is the final stage for the seeker has been made But all these things in such a way who speak a synopsis of the last step is followed. The Sufis and mystic words about the truth the desires of the eyes of a mystic veils the right side is Very general, vague and based on the doctrine expressed also admit that the good faith of the mystic someone entered the stage and especially not true it was not deep understanding. In fact, as long as humans the three stage Sharia, The Way Truth It does not pass the sensual and dark veils and not withdrawn from the eyes to the truth cannot be achieved.

3.1. In Svfi namh about (law and doctrine) states:

"It is the Sufi way that the law arises God is a great way to say and through the small and narrow to say and among the founder recover

Which is the property of God. The Sufi way the law removed and the law of unity and purity of expression and prayer, fasting and pilgrimage and zakat Mam expressions in the world and calculated crushed hind and greet is pleasing to God.

But the path enlist Mam crush the investigation and the investigation is legitimate And decorate the actions of the characters pronouns and regeneration Of the natural enmity The hypocrisy and persecution and idolatry and pride and wonder and like Light This And, And decorate prayer The humble and respect and truth and wisdom and purity And all that is between me and God In good faith and resurrection of truth Lovely good appetite and nausea and fear of Raja and scratched Removing a thorn denial of the desert, and mistakes Including the improvement in the appearance of the law arises And to smooth the inside back The path rises , And a journey that began in the water say Its journey through the night to say . If the legislator progressive water laws Tariq is progressive and mystery of the night , For example, the impurity of the law of prayer is the garment enmity the human heart and to keep the path is , And the law of prayer is the prayer of the And the right to a path , And as more and more attention is in order Sharia care And everything in the screen frame Observing the way it is Although the prophets to the nation states Who appeared in medium and severe sentence But there are some practices and ethics What people do not come in discount , But also their own spells Because of the prayers and alms and prayers night and food, Zoha The food and the wine and garlic Disclaimer about the status of the world And contentment in force and clothing, etc. "(Al-Abbadi Bitā : 17-18)

Ynalqzat The proposed new dark veils they imitate the mystics He was especially Rumi.

4. Look at the veil Ynalqzat :

The central issue to its attention has Ynalqzat Theory veil Is. He arrangements and letters this theory Looking Literature and full of taste and sense checks. The concept of love between lovers and the issues raised in the literature closely related to the theory Hijab Ynalqzat this theory in preparation "Truth and love states" The book detailed arrangements explained. Ynalqzat to explain theory Veil , Uses a variety of methods , One of the very important issue is to understand examples , The second advantage of the prophets story And other unique coming Ynalqzat Verses and sayings like a seal on his writings . Since the use of these three methods is intertwined, He illuminates the theory of analogy and coming Veil To pay .

4.1. allegory of the sun , clod and mirrors:

Lord described as "light" and "sun" Statement Frequently used in literature Divine Light is called Sofia The names of God and the manifestation of his The name " Appearance "(Gvhryn 2004: C 10: 80) Ynalqzat to show different degrees of Gives to light levels And the veil seeker beginner, knows different lead :

"Seeker leads to two positions : First " La Aloha "In light curtain Prophet Mohammad Still sees each month Swing in the sun , The second is that it sees the light Mohammad Dahlia light in the light of each month Swing . "(Ynalqzat , 2004: 76) Then he prepared "Truth and love states" in the sun " God light and earth. » It says Alas, I do not know what Sun " God is light and earth Alsmavat » Says because the sun can be the mirror of beauty Constantly and because it is impossible to see without a mirror lover , The viewing screen is required . But the curtain and mirror God's love but Kebrya' And the greatness of God, not again . Mustafa hears " Licking between the Yanzrv and to Rbhom Alarda' Alkbrya' Ali Al Janna Fi reputation "(Ynalqzat, 2007: 103) The worship , But Chief seeker to connect to the source of light, And by analogy the mirror and veil seeker Noor Mohammad (PBUH) is The manifestation of God's light. It is interesting that believes that the seeker Jamal Mohammed in the mirror constantly to be able to view And then lead the true seeker of the holy Prophet knows And the veil of tradition that brings the Prophet (TOGA Kbrya') knows And (criticize texts) In this hadith discussed That verbal sharing arrangements have also text : (And when he was asked Ibn Abbas, may Allah be pleased about to see the Prophet peace be upon him God, Tell Ayesha saying that he saw the Prophet peace be upon him and had asked him about seeing his Lord and saying PBUH) , " Light, Eni allege? "Alsayl authority of Ibn Abbas per Da'vat , Fqal Ibn Abbas "Ryhk , Inasmuch Still, Hu expressed per Photosphere Alzy Photosphere "an enema Ytz Alrvyh and Ella Drake Batbar single Alzat Remote Almzahr and Alnsb and Alazafat Fana fi Almzahr and I Hjabyh beyond Almratb, Falla Drake possible coma before .

Kalshms Tmnk Ajtla'k Vjhma

Faza Altsb Brqyq Ghym possible

When the sun turns the sky burning light

seen in the light of her gaze away

And from that moment the curtain of cloud

That the emergence of non-imagine my Zr ajqlyh Falna

As in poetry criticism Texts seen, Allegory cloud, sun, and the sun the analogy used to explain the idea of the veil is used frequently and writers. But JUSTICE Sun believes this could be any house, it fits in any home, Sun hundred and sixty It is coming from the east to the west, in the house where the old women fit? But how are you with all the sun? Given that the house you have all you sun light (also the Chief, 2007: 76) and says: The illumination of the sun's own look, Love it strong and not Grasp, And because your cloud look The journey was not. Hear Mustafa (PBUH) says: "Allah Sbyn a veil I light my whole face Zlmh Le Kshfhma La hrqt Sbhat Adrkx Basra" It is the veil of light and darkness Properties; but the veil of light of immovable property is an attribute of God. , And is lower than the veil is a thousand veils. Some dark and some light, dark because of envy and avarice and pride, and non-utilization of and the love of wealth and ambition, duplicity, greed and neglect and other bad behavior, And the veil of light, such as prayer, fasting and alms and praise and requirements And good morals (Ibid: 102)

4.2.1.the veil of the world:

Another veil of novice seeker, the same Chief Hamadani world:

"Beginners love that the world was His veil, there are still cooked like their eternal love, was hidden in the heart, because in this world, it was decent Love is the way to win I was fascinated by his own love and senseless and he knows what he is associated with grief. (Ibid: 108)

4.2.2.the veil of disbelief and faith:

Another dress that way there seeker Properties, The veil of faith and unbelief, and according to the same Chief: "It's a big-eared what word is that the people of the place. Said

*** "The veil between God and Alkfr and neophyte my position beyond Alrsh between Al" Said: Infidelity and faith are the two veil Between God and man, because I have not infidels and not Muslims. It is still blasphemy and faith is still in the veil; and leads the seeker but the veil

"Kbrya' God and nature." Not what you heard that Mustafa (PBUH) says: "Lee is with Allah time proximate and La La Ysny Fie property's chosen prophet." Testifies to the secrets of the authorities to Alabdyn life and Dhraldahryn the authorities will bounce?

Love Signs, Heart, losing both

the overthrow of Vienna location

that faithful and infidels sometimes

with the place ever built

4.2.3.the veil of love:

According to the same Chief Love is the veil of the Seeker But love must be such Love to all in her swallow and he did so of their own free will His case is the following bits.

So Love's month we ate and zinc,
Which have to be gone through and where?
We are since her separation from her union with dry country,
Which I love and lover, one of her train (ibid: 127)

The other position says: Because the love of God was unveiled The Imam Mustafa (pbuh) and Allah, His error was the cause, But when the veil is removed All the guidance (ibid. 219) , That "and Vjdk Zala Fhdy "(Alzhy, verse 7)

4.2.4.the veil:

But JUSTICE "Dell" and one who knows the truth; Excellency and a heavenly joke
Recently been associated with dirty form and the accompanying, human veil

Which is not to meet, the recognition would not be possible. In his opinion "Heart, Her divine, it is written in the Qur'an, it is revealed. Target seeker, To God. And according to the verse "And on Anfskm Afellay Tbsrvn" (whose faith / 21) God is at the heart of the seeker, and the way he is not the only recognition. But the chief of the opposition between the soul and the heart, the human soul of humanity and knows the divinity of his heart. And believes that the divinity and humanity do not accumulate Therefore, Seekers sensuality destroyed and all the "heart" is. Breath is hell which removes man from servitude the human heart Paradise of God. From the hearts of those that their hearts against God pen And Allah writes. Such people do not know what Refer to your heart and knowledge to find. The Holy Quran, The heart, the heart of the Persian say the faith and knowledge as well as understanding and meditating properly introduced. Thus, Muslim scholars have said about it many words "The authorities in all the sciences and their HTTP is "(Nfhh Aldhr and gift Alftvh p. 125)

But the chief human truth "heart" knows that he is of the old single because the truth, the full manifestation of God and the universe "Ftbark God Ahsan Alkhalqyn "(Becomes clear / 14) to (I. K: measures p. 145).

CONCLUSION

Many mystics in different sources speaking of veiling and unveiling said. All Veils through acts without merit and being in front of people sense Leal world this is a factor one can even the sun shining truth not seen in the sky Fifty-eighth chapter of the book of mysticism written by Abu Muhammad Klabary The manifestation and latency or veil is in the way of the seeker. In this part of the book we read:

"Take off the veil of humanity is expressed. But the essence of the right to be fickle; Latency [veil] is that humanity is an obstacle between you and the visiting Unseen. This manifestation of the resolve of humanity to veil humanity eliminated and means that the Almighty God blesses you. Because what emerged from the unseen from any unseen circumstances that humanity is not the ... The latency that is the manifestation of it is hiding things from you to hide them, such as speech, Abdullah ibn Umar Because the man said hello to him (And he was vended) And did not answer, he sued. He said he had met with God in that place, with his words (After all, she Ngray God ...)

The expression of the right of self-reported and the secret of the peace announced by news.

One of the elders wrote: Heads right found and interest that being because those people interested in a spin you hid your head right

Do not attack the head hidden Do not sickly self into something that it did not arise out of the fact that Yes, he's. » (Wind has 1992: 426-427).

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