

Buddha's Nirvana as dissolving fi mysticism

Tahere Parsa

The mission of Zahedan University Campus Culture

Corresponding author: Tahere Parsa

ABSTRACT: Scholarship in the history of religions shows that elements such as abstinence from worldly pleasures, intuition, pantheism, and mortality in the general spirit of unity with the fact that major elements constitute the main elements of mysticism, has a long history that goes back thousands of years of its creation. Dissolving in Islamic mysticism, the journey to God. Seeker in the death of al-Gharar to be mystical journey is the destination. In this capacity, and our Seeker not only denies Allah, but do not see them and even tried to deny it comes. And Nirvana in more ancient Buddhist relics and in common use today, refers to Buddhist education, the education of ethical conduct systematic observation and understanding can be achieved. The goal of this destination, removing the psychological element that is disturbing the smooth and quiet Shmvd veil, and is associated with waking from sleep mode from the elements. This article analyzes the concept of death and Nirvana in this context that one in Islamic mysticism and other spiritual seekers and followers of Buddhism end and also compare them, pays.

Keywords: Nirvana, Buddha, ultimately, doomed fi Allah, Allah survival.

INTRODUCTION

Nirvana in more ancient Buddhist relics and in common use refers to Buddhist education. It is extremely disturbing to remove the psychological element that is smooth and quiet and is associated with the waking state. Such awakening and enlightenment possible to provide a clear understanding of the basic fact that it is necessary to understand the freedom of the heart. Later, the term is often referred to as limited to a particular aspect of the waking state, it was deemed immutable aspect of this experience, the elements that are not part the result of mental construction and not generally the causes and Circumstances. A Buddhist pilgrim achieve Nirvana to achieve true happiness and salvation from the cycle of death and migration changes the world beyond the world of deception and incorrect knowledge of the passes and to achieve real knowledge. Nirvana implies that it implies.

No doubt death is not absolute destruction, namely the annihilation and destruction of Gnostics did not find that the loss seeker is generally portrayed, but rather there are many stipulations and evidence suggests that even the annihilation inherent seeker also has its own. Seeker in the course of the annihilation inherent with being surrounded by the acquired, true knowledge he will, because it requires knowledge of existence that is surrounded by virtue of the seeker, not the concept, but all the objects looks in detail at its essence. It does not only mean destruction and annihilation lose nothing, but to remove obstacles that material to humans emerged, that veil of hallucinogenic closes her clothes and even finds that the facts as is expected, and therefore finds that all creatures, even though they are not aware of, no independence whatsoever and in fact, are mortal inherent right. Among the strong evidence on this issue is always on the side of destruction, and survival is associated with it.

No Fanaee but the survival leads. Referring to the words of mystics, it is clear that alternative means of survival here is what is lost in death. Given that in the works of poets and mystics always talk about survival and power technologies that are latent in every human institution as there are creatures

Who wants perfection and travel down austerity measures that are the followers of Buddha
And on the way to Nirvana try and kill so much suffering, is both a path?

So in this paper is to examine the place are of death in Islamic mysticism and how it thought the mystics and elders and comparison with the concept of Nirvana in Buddhism

The concept of Nirvana in Buddhism

Nirvana in Buddhism that all the mystical and spiritual than it was designed to achieve, the ultimate fate of mankind and the end and the ultimate goal of Buddhist teachings.

Although the concept of Nirvana was known to the Indians before the Buddha and Buddhism about the same, in the sense of liberation from the cycle of birth and death in the harvest, found special significance in Buddhism.

Nirvana is a term used to describe the ultimate truth applies to .nyrvana Sanskrit word in the Pali language, Nybanh (Nibbania) is pronounced, the word has a negative meaning, and often it means "off" to apply. (nirvana in merriam) Some researchers have reported the derivation of the term two: First, the root of a compound word of "ni" means "no" and "va" means blowing, fanning and blowing the In this case, "nirvana" past participle of the verb "nisva" which means the blackout, fire, etc. and "nirvana" means off, cold, sit down. The second the term derived from the words "nir" means the battalion and "vana" means lust, thirst and desire knows that it is "nirvana" means turning away from lust. (P. Pashaii, 1374, p. 570) this word means "suction" used the word Buddha Shakyamuni was the perfect destination.

Nirvana's importance to the Buddhists was perhaps for this reason that the Buddha originally began his career with Nirvana and Neil spent his attempted it. The Buddhist attitude to the world, Brahman and have their own interpretations of the term Buddhism is subject to a charge of nihilism (Nihilism) was. So that in their view of attaining to Nirvana equal to the absolute destruction of human existence and demise of everything. However, Nirvana has a negative meaning and dissipates and the loss of human existence is something that is of negative value and one seeker should endeavor to destroy it.

Radha Krishnan great scholar of contemporary India as a way of Nirvana Kzshtn suffering knows that suffering does not remain after that. In fact, Nirvana is a noble truth of suffering for selected; selected from suffering in such a way that there is suffering, lost now, get .rhayy the thirst of the things that are meaningless to seek to achieve Nirvana. (krishsn.op.cit: 446), as the Buddha said: "The lights themselves facing .jhd way now. Come and your iPhone. stains and impurities become cleaner and into Paradise, into the land of the pure" (way right, 1380, House 236, p. 97).

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Early in the shadow of the sacred texts of Buddhism should be recognized. The original texts were passed two characteristics: first, purely practical perspective ÷ to have the salvation of the human suffering involved, and nirvana is the opposite of human suffering and the achievement of Nirvana that the suffering of disappears. The second characteristic of Nirvana with negative connotation such as taps (cessation), destruction of thirst (absence of craving), incorporated or unconditional (the unconditional), apathy (detachment), and the destruction of the illusion (the absence of detution) referred are, of course Nykayh (NIKAYA) and Dharma Blue school techniques, such as positive expressions of joy (happiness), peace (peace), B. (bliss) and the other side (the farther shore) (transcendental realm) are also proposed. (Death and Nirvana, p. 17).

But with all this said, Nirvana has two aspects, one negative and one positive. The seeker to realize the negative side, the left and the destruction of thirst and lust in her silence to achieve a positive aspect is that the same peace and happiness. So Nirvana reach the positive and eliminate the need to overcome obstacles and if the place of negative aspects have to Nirvana, their purpose is to express the way to Nirvana. If you say Nirvana decline, that is, to the human thirst and desires of their own and do not pass to Nirvana. So it is a positive side and negative side Nirvana fact the condition is passed. Because the denial of human achievement in its Nirvana, the deterioration and the complete destruction of thirst and attachment in man and is associated with peace and tranquility and happiness.

Early Buddhism, Hinduism is considered very close to that in union with Brahman, Nirvana seeker of salvation (liberation) or enlightenment (illumination) achieved and in this way suffering and repeated birth and all the limitations of the physical world be saved and to achieve the highest level of awareness. (Nirvana in the Rider Encyclopedia of Eostem Philosophy and Religion).

Nirvana in Buddhism fact that a person with special knowledge to achieve the knowledge of the Buddha's enlightenment arrives. In this case, the distinction between objects that are apparent knowledge, gone are the real thing, man discovers that this diversity is caused by ignorance of the truth and the knowledge of the truth he did not stay the plurality and he is unity. Because of attachment to worldly things aside, even to Nirvana's no attachment. In this case that would be achieved nirvana with all its dimensions.

Nirvana is not a place, not a situation or position, but it is an absolute truth that can be understood and one can obtain it without dying in a state of being alive. (In the world) and the final goal being the understanding of look at Nirvana. After the man loses what Nirvana is unexplainable? Because out of all conceivable experience.

The whims of the world was off, lights are kindled in his heart right lighting and cast light on the dark shadows of ignorance and a mysterious smile on the lips of the great ascetic of the building. Smile centuries in images and statues and images of Buddha and Satraha were reflected and manifested mystery at the heart of any true Buddhist. A kind smile, mocking the lack of stability and instability of objects circulating endless chain of causes and dance of existence and the universe can be interpreted as a kind of pity noble and pure and empty the way emotions. (Religion and Indian philosophical schools, S165-168)).

Buddhism does not recognize the spirit of God and not to deny it. Although Nirvana Buddhist tradition means without greed and desire, but it was originally meant Ndmyn and off, like a curb or off the fire and hatred and deceit. Nirvana mental state of great inner freedom and spontaneity that the lack of peace and joy and lasting reaches the top. The Buddhist saints found (Arht, Lvkvrh) and to their followers. (Hynlz, p. 651).

Of Nirvana

Although Buddhist nirvana initially did not give grades and degrees, but after reflection on the conditions and according to the words of the Buddha's Nirvana filed later found Nirvana types and stages. Perry called Nirvana: Most of the work went to Nirvana that comes through death. Pari Nirvana to more recent period was known as the oldest sources only alternative to Nirvana went to work. To put it more precisely Nirvana Nirvana action to achieve the fullness of freedom and liberation. However, relatively ancient (though not the oldest) containing important analogy of an ocean that does not fill or reduce, no matter how much water from rivers or rain that falls on it, and so, although Many nature of Nirvana without remainder "attachment" to the fullness of Nirvana, Nirvana nature does not fill or reduce. (Gazynz, ibid: 103).

Reincarnation relationship with Nirvana

Theory (Transmigration or Reincarnation), Nzzyh considered Vjvdy- knowledge;

Being because they directly reflect the evolution of human excellence and know the steps and stages is higher, and vice versa and on the other hand knowledge because the human spirit of excellence or fall depending on its application, which stems from their recognition of man's Creator. (A comparative study of death and Nirvana, p. 5) In Buddhism death is always associated with re-entry into the world and the only way to achieve the "nirvana" is a stage in which man achieves absolute annihilation wheel and the outside world. This step is of course the most final and Alatryn the liberation and the different ways and at different times to "Nirvana" arrive. Collection of reincarnation and nirvana requires a password to shelter alcoholism and living in a period is not possible.

So the belief in reincarnation or transmigration of the souls of prominent Hindi thought that it was the Indians in their own language "Samsara" say.

Based on this belief, the soul at death, in all circumstances, except in a special way in the spirit of the eternal supreme authority, or the `Elleyeen should result in the lowest total unity Brahma Alsaflyn to be down forever,

A series of birth and renewal of life and the universe to the other world comes straight from the veteran every life has finally run its course at the time of death once again be transferred to another body

The new garment wears out in a series of endless cycles of birth and is to continue indefinitely. (History of Religions, 188).

In the meantime, it is important to understand the truth of Nirvana, due to the fact that the attachment is present in humans, the hunger and thirst for material things and worldly he is alive, he is in the chain of birth and death Samsara is the same. Humans infected with the man himself and the world that the greed and hatred and deceit to properly recognize and live in him, and have been caught in this cycle, because they are in his Karma (karma) that the Karma with him again Five of the attachment, and because these five sectors are constantly changing and becoming, aging and death seek and continually repeats this cycle of suffering.

Nirvana In fact, getting rid of the chain, each part of it is bound to another part, in other words there chain ring next inevitably followed. The Nirvana absolute image that has no binding and not dependent on anything. And the effect is not the cause but the result is the release process.

So it can be said that the aim of reincarnation, ghosts purification and union with Brahma is a clear and united as they were with him on the first day of creation. Contact this effort for people in worldly life and turn away from the world. Comments about the reincarnation of Buddha has little to do with theory other sects. His reincarnation of the soul as an independent direct transfer does not object. But to transfer physical characteristics and complications of the dead body in embryonic life believed.

The law of karma and its relationship with Nirvana

From the perspective of Buddhism, suffering is born again in the fruit and the fruit of karma. Karma is a Sanskrit word meaning "action" is. (Introduction to Buddhism. P.23), according to the law of karma, the result of things that affect the cause and effect. According to the law, one result of their actions in terms of return sees in this world. Those who have done good work, at a later stage, prosperous and happy life with Vanan that bad, they will be returned to grapple with poverty and misery. (Introduction to the great religions, p. 40) Although the Buddha, as Hindus believe in the law of karma, but its strength is diminished somewhat. Karma of man and the world is ordered and due to the ignorance which causes the birth of successive chains of rolling stock (samsara) is. According to the Buddha, one from each class and is a class that can be overcome on their passions, then the law of karma will have an effect on him. For the second birth of Buddha revitalization and for the souls of the gross and not refined. (History of Religions, p. 189).

In Buddhism death is always associated with re-entry into the world and the only way to the "Nirvana" is a stage in which man achieves absolute annihilation wheel and the outside world. This is the final stage and Alatrjn the liberation and the different ways and at different times to Nirvana "arrive."

Indeed, the Mahayana Nirvana and Hynayanh

Buddha's followers were divided after his death and were two groups, group less than Mhayana and Hinayana were called. Each of these groups within the school are also divided into a variety of Mhayana found two philosophical school called Yvgacharh and Madyamyka split.

One of the key issues at this time followers of this religion are divided into two groups Travdn and Mhasngkh Nirvana is concerned, because they Arht Buddhist concept that is valid to Travdn opposition, in contrast, were the cause of suffering (Bodhisahva) spoke. (Buddhism, a way of life and thought, p. 71) Later, the distinctions clearer and sects Mhasngkh themselves Mahayana and sect contrary to optimal or not read, the distinction between Arht and were fed up with this kind of statement that Arht a follower of Buddhism that his attempt to reach the stage of enlightenment and Nirvana and greed, greed, anger and delusions and killed in this world to Nirvana achieved, but were frustrated by the available light is not only responsible for his freedom, but all the living is responsible. He has a sense of liberation from the delay to all the living who still have not enlightenment, knowledge, will help. (Ibid.)

Arht and were plagued difference is in the concept of mediation. Arht and were too tired to help others so that others achieve Nirvana. But were frustrated concept in Mahayana thinking of something else. The concept of salvation were plagued by mediator suggests. (Ibid., P. 77)

The use of the plagues were one way of salvation, and everyone appeals were exhausted, because of the covenant that he has, he can be saved. This concept Tyravdh deny and reach your Nirvana only possible to know the activities and efforts.

Do Snsarh in the sphere of work, but are out of the torus Snsarh rules and they can not be seen with the physical eye, but the eye is able to see them. (Buddhism, p. 126).

Hinayana and Mahayana ritual is therefore insist that the full hierarchy is gradually attain nirvana can be achieved. Yana optimal perfection in eight stages and eight mentioned position and in this respect to the proceedings, once opened posterity, no return and Arht four categories make up. In Mahayana the four main categories of Nirvana maturity, with four mentioned Nirvana, which express the gradual process of Nirvana.

Implicit in the development of Buddhist thought were the most effective institution was Satra. Satraha were those who had reached nirvana, but were sworn to rid the entire world have not come back to the world. Many Buddhist ideal of "Arhnt" in isolation is not only liked to think of themselves. The new thinkers were the Buddha's example and said the man who truly spiritual perfection is reached, caring for all creatures that suffer from being caught in the cycle of life and death Samsara, such human delaying its entry into Nirvana to to help other toilers. (Buddhism, S51-54) Mahayana believes that man desires to be able to quench your thirst in pneumatic tools is the moral virtues and wisdom "were Satraha" (bodhisattva) is derived luggage. In other words should be coming into the ascending Buddhas. Were Satra, a mediator and a medium through which to reach the Nirvana provides? (Religions and philosophical schools of India, p. 172).

Mahayana followers explicitly admit that the old principles of the Buddha's teachings have been distorted, but believe that some type of education and each person Gvtmh on the occasion of understanding and ability to induce the audience. (History of Religions, p. 230), for example, poor people and people self-seeker and self-imposed rule eight of happiness, but the owners of great understanding and strong population has instructed that complete their breath, they kind of love Human evolve and they were tired. With the interpretation that the basic principles have Gvtmh, followers of the Mahayana sect attacked the optimal Yana, selfish and self-seeker who know they want personal happiness and salvation, and each, as the Buddha said, , like wild animals wandering alone in the forest world. (Religion and Indian philosophical schools, S176-178)

Another dimension of the universe is nirvana Mahayana religion, not in the sense that there are certain territory that nirvana can be achieved there, it means that matrix .In the material world is different. Otherwise Nirvana material science scholar environment. Nirvana is omniscient and Samsara, the world of phenomena. But the two are not separate realms of the universe and Samsara and Nirvana occur or depends on our insight. If we look at the absolute in form, Samsara arises and if the phenomenal world, free-of-form is the absolute look. (The conception of nirvana.p.98).

The concept of death in Islamic mysticism

Dissolving in various conventions used in the conventional meaning it is intended. Literally means death and destruction is no word to explain its meaning is so clear that people or noted the "absence" or confine it with its opposite, namely survival have been introduced. (Crown Alrvs and Arabian language, The following immortal words)

But the best means is doomed interruption (Mu'jam compare Alghh, following immortal words) in Farsi, the word "extermination" as it was, because "destruction" in the sense of something that already existed. Although the annihilation of the word, which is derived from a secular point of view, it means the destruction and disruption there is, in fact, it would appear to be complicated. But basically the only turnover Fnachyzy not destroy what is conventionally considered to be, in fact, deformation and the deformation becomes something else, so that the previous works are applied, the it refers to the destruction and the application also appear reasonable. Imam Khomeini says that the destruction of not returning to the kingdom of nature. After a moment of epiphany of the world, the kingdom of nature and of nature appear to kingdom come back. He concludes that all of nature and the kingdom is constantly transforming and modernity and the world at any given moment is created. (As emperor on Hekam, p. 795) It seems clear that the destruction only of destruction, but privation that are associated with it and this is the meaning of transformation and change.

The concept of death and survival, of Sofia and the last step is a very important issue Sufi should be there. All efforts of the Sufis in their continued efforts devoted to this valley is. Getting to this point is based on belongings left. When the rig collapsed and customs void and divine attributes instead of attributes I sit, this is when the seeker of all human attributes and letting go of attachment to place and the divine attributes in his expressed. At this point that people like Mansur Hallaj tail of "Ana al-Haqq" and are at the same monotheism, they were doomed. (A comparative study of death and Nirvana, S1-3) Some experts mysticism doomed to annihilation attributes and said: "The meaning of death and destruction to mankind is annihilation Abdul has the right to divinity. To mention the word death completed their fall "(vocabulary and mystical terms: 366).

Even death

Annihilation steps. Lahiji in the Secret Garden doomed to extinction level has three actions, destruction and annihilation inherent attributes of eliminating, knows the right. (Mafatih Alajaz, p. 227) that the seeker after passing through the phase transformation to achieve the good deeds and moral vice. (Ibid, p. 222)

Ibn Arabic for annihilation seven times mentioned: the annihilation of the opposition, destruction verbs, adjectives annihilation, destruction of their essence, see the demise of the entire world, the demise of our God and the annihilation of the attributes of its ancestry. (Futuh Almkyh, p. 513) Ibn Arabic in Hekam fatality and survival connects to repeat that in every manifestation of God, God manifest in the world and to remind the mortals and it is survival.

Qushayri by dividing human traits in the actions, behavior and circumstances, far too preliminary to death on the grounds explained. He divided the verbs to verbs in the limbs and Jvanhy annihilation annihilation of lust and desire Fnayaz limited to three main level of destruction and annihilation of the soul and its qualities and survival to divine attributes, destruction of properties right by the right intuition, and annihilation Fnaysh witness her deterioration due to the existence of the right of expression. (Alrsalh Alqshryh, S121-139)

Comparison of Islamic doomed Nirvana Buddha

Nirvana aspects to consider if it can be equivalent with death and the similarities and differences between them since found many similarities between Buddhism and the Sufi sect is one way that authorities were gradually Seeker officials Other place rises up to the annihilation or Nirvana arrives. But the goal of yoga in the Buddha with the aim of Islam is different from Sofia., Buddha austerity as a means to get rid of the pain and suffering of life, it is the Sufi Islam, life is misery and suffering of the world if the seeker is rejected, for Kamal and his happiness, otherwise life itself I consider Sufis and with no difficulty. "The Buddhist Nirvana is nothing but relief from pain is not life, but death in Islamic mysticism change according to other internal and spiritual journey that leads to perfection mystic vision and gives him certainty. Dissolving in Islamic mysticism The ultimate goal of the seeker, but a means to achieve the goal is noble and sublime introduction to achieve real and spiritual life can not be achieved except by the divine presence in front of the right. "(History of Sufism, vol. 1, p. 41)

In Islamic mysticism utter destruction is not annihilation, the word mystics have not seen any of that death and destruction seeker is generally thought, but on the contrary assertions and evidence can be found that indicate the existence of many, even in the annihilation of specific Seeker inherent. (Discussion of Sufism, S32-34).

Knowledge which exists in Islamic mysticism, knowledge of the human soul encounter with the truth that they see the truth without any physical medium. Disconnect the conditions of such knowledge and passion of the soul to the body that the soul is able to be removed through ordinary knowledge, to achieve intuitive knowledge.

Of knowledge in Buddhism, is a matter of absolute knowledge that is obtained directly. Basically involvement at the wheel of Samsara and suffering, according to Buddhism comes from ignorance and ignorance is the source of this attachment that man Dharma is conditional and only absolute Dharma that is unconditional. Samsara cycle is so dependent conditional and non-conditional man to achieve, intuitive tools recovered, the truth does not directly witness the true knowledge of the way and that he will enter into Nirvana. (Way of the Buddha, p. 60)

But in general, if there is a difference between death and Nirvana, must be sought in the concept of God. Because it is claimed that in Buddhism there is no such concept. Ella did not Fanaee that survival entails. In the words of Ibn Arabic can not understand the relationship between survival technologies "through the journey of the mortal remains of mortal remains and can not be other than what he is doomed, but survival is survival and what is not mentioned unless're doomed, then the survival rate, the observed mortality in people's gender." (Futuh Almkh, vol. 2, p. 515).

According to pantheism mystics nothing but right there in the universe that is not independent and may all beings are, in fact, the manifestation of the effects and appearance are right. In the case of death, the illusion of rises. That mortal man could not have existed before independence, but after death they find that there is a connection there. (Ibid., Vol. 3, p. 68).

Conclusion

The purpose of creation, perfection and ultimate happiness and perfection is one of the manifestations of human nature. Buddhism steps for the journey was the final stage of the journey to Nirvana. Buddha all underwater in the material world is unstable and this instability requires uncomfortable and suffering in the society due to her pain and suffering, material possessions and desires are. And relief of suffering and pain but leave the desires is not possible. In the eyes of the Buddha way to collect and how to save every seeker wants is to rely on his innate confidence and trust in the power of conscience to be freed by refinement, and cultivating. In fact, his religion of humanity to the fullest extent of interest

Nirvana in Buddhism is a position that is unexplainable. You just have to experience it. Nirvana means absolute peace, absolute decline of ignorance and suffering absolute clarity. Who has his mind fully to grasp, who will take over his place on the floor, full of anger and lust who left, who then conduct Buddhist wisdom and knowledge to the full within reach, he nirvana is reached, and hopes to teach others how to be successful.

And end in the annihilation of Conduct mystics, passing from the material and immaterial and reach is limitless. It is no part of the expression is true, and he returns to the first embodiment of the expression of divine names and attributes and Great Name. After seeker annihilation of passions begins, abstract behind and eventually lead to even identical with attributes and names

After passing one of the names of God and as God is united with all things, with all of the Alliance and as emperor in Surrey and current. (As Pierre Hekam emperor, p. 147) and in the words of Imam as the staples of the community to visit your dead bodies and spirits in the spirits and souls of your people.

And short, death is a state of doubt and the requirements of the times and it is also surrounded by industries, is. Anyone can partially own efforts to reach the doomed and may be stopped at some point, we mortals difference also confirms this.

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